

The Triple Logic of Realizing Human Modernization in the New Era	Liu Haichun Lan Wei	1
Xi Jinping’s Key Discourse on Historical Confidence and Its Contemporary Significance	Zhou Jiabin	8
The Analysis of Contemporary Capitalism in Engels’ Later Writings and Its Relevance for Our Time	Smail Rapic Trans. by Ling Feixia & Huang Wentao	16
Ludwig Born’s Influence on the Young Engels	Lu Yongxin	24
The Theoretical Achievements of the <i>Paris Manuscripts</i> in the Context of Economic Philosophy	Gong Jingcai	33
Forerunners of Ernesto Che Guevara	Ye Jianhui	42
A Summary of the Connotations of Mao Zedong Thought in the Historical Literature of the Communist Party of China	Xiao Guiqing Feng Mengqi	51
“Consultation is Necessary in Various Political Relations within the State”: An Analysis of Mao Zedong’s Thought on Consultative Democracy during the Time of Democratic Revolution	Long Qixin	60
Power-Centre Theme: The Sophistic Origin and Its Updates in Realist Theory	Chen Dezhong	69
From “Two-fold Self” to “Self-constitution”: Kant’s Theory of the Self and Christine M. Korsgaard’s Recast	Nan Xing	77
From Phaneroscopy to Semiotics: Charles Peirce’s Theory of Perception	Sun Ning	87
The Agony Argument and Derek Parfit’s Objectivism about Reasons	Li Hong Chen Kang	94
Coming Home: Heidegger and the Problem of Nihilism	Chen Yong	101
On the Three Stages of Husserl’s Theory of Self-Consciousness	Song Wenliang	109
All-Embracing: A Laozian Version of Toleration	Liu Xiaogan trans. by Yang Liu’an	117
The Exploration of the Form of the Self in Confucian Philosophy: From Textual Analysis to the Interpretation of Meanings and Ideas	Ye Shuxun	126
Heaven and Earth, Ancestry, Rulers and Teachers: A New Theory on the Idea of “Three Roots of Rites” in the Xunzi and the “Heaven-earth-sovereign-parent-teacher” Problem	Zhai Kuifeng	138
How to Repay the Imperial Grace: the Image of the Relationship between Buddhism and the State in <i>Jianzhongjingguo Xudeng Lu</i>	Li Tong	147
From Materialism to Transcendentalism: Changes in the Understanding of “Taiji” based on Aristotle’s Hylomorphism by Missionaries in China from Sixteenth to Eighteenth Centuries	Thierry Meynard	154