
Public and Private Views in Traditional Chinese Ethics and Distinguish Their Modern Value	<i>Li Ping Yang Yong</i>	1
Several Fulcrums of Ikeda Daisakus Thought of Happiness	<i>Cong Xiaobo</i>	12
On Historicity of Ethical Norms: An Analysis Based on Tripartite-Social-Formation-Theory of Karl Marx	<i>Xi Ge Zhang Chong</i>	22
The Construction of Ethical Life and the Critique of Morality in Marxian Philosophy: From the View of the Intellectual Relationship between Marx and Machiavelli	<i>Feng Bo</i>	31
Domination, Exploitation and Suffering: The Openness of Marxism and Legal Theory	<i>Costas Douzinas and Ronnie Warrington Trans. Qiu Zhaoji Lin Zhanhan</i>	40
<hr/>		
The Ethical Interpretation of Marx's Alienation Theory by British and American Scholars	<i>Wang Ying</i>	48
The World Vision and Methodology of PRC's Literary Formation: A Study Inspired by Views of Jacques Guillerma	<i>Zhao Liang</i>	54
<hr/>		
How to Revitalize Rural Culture: Mao Zedong's Exploration and its Contemporary Enlightenment	<i>Li Lianshi</i>	63
<hr/>		
On the Method of Research on Hegel's <i>Logic</i>	<i>Zhuang Zhenhua</i>	70
To Be Covered Logical Predicates: On Hu Hao's Misreading of Logical Predicate	<i>Peng Zhijun</i>	79
<hr/>		
The Phenomenological Constitution of the Objective Time-structure: On the Problem of Order Type of Time-structure	<i>Qian Liqing</i>	86
The Development of Sensibility in Levinas' Philosophy and the Connection with the Other or Transcendence	<i>Qian Jie Zhang Lijun</i>	95
<hr/>		
From Radical Evil to Banality of Evil: Arendt's Reflection on Individual Responsibility ... <i>Liu Wenjin</i>	101	
The Encounter and Reconciliation between Chinese and Western Self-cultivation: Analysis Based on Alfonso Vagnone's <i>Xiushenxixue</i>	<i>Shen Rui</i>	110
<hr/>		
Tsinghua Bamboo Slips and the Construction of Chinese Traditional Historical Philosophy	<i>Li Ruohui</i>	117
Ruanji's Way of Dealing with the World and the Great Man's Carefree-Roaming	<i>Li Yaonan</i>	126
On the Connotation and Predicament of the Traditional Thought of People-orientation	<i>Chen Renre</i>	134
The Rejection of the Thing Equalities State to Benevolence and Politics: A Discussion Centered on the Chapter of "Shun is Asked by Yao" in the <i>Equalities of Things</i>	<i>Zhao Shuaifeng</i>	142
From Text to Thought: The Annotation Method in Zhang Taiyan's <i>Qi Wu Lun Shi</i>	<i>Wang Xiaojie</i>	149
A New Research in Mohism's "Shangtong" Thoughts	<i>Gai Litao</i>	155