
On Idea through Action	<i>Lu Kejian</i>	1
The Philosophical Face of Modernity	<i>Yan Hui</i>	8
A New Probe into the Textual Meaning of Social Relations and Social forms: Rethinking the significance of Marx's Ideological Demarcation in <i>Theses On Feuerbach</i>	<i>Zhang Zheng</i>	16
Progress, Deviation and Problematic: Reflections on Marxism in China	<i>Liu Zhihong</i>	23
HHuman Flourishing: A New Approach to Equality	<i>Christine Sytnowich Trans. by Sun Xiaojing</i>	32
MMarxism and Ecology: An Interview with David McLellan	<i>David McLellan & Fang Jue</i>	45
<hr/>		
Mao Zedong and the Construction of New China Discourse	<i>Chen Jinlong & Zhou Fen</i>	51
On the Rapport between Marxism and Traditional Chinese Culture from the Historical Perspective	<i>Zhang Ming</i>	58
Practical Path, Theoretical Logic and Historical Logic: The Construction of Marxist Revolutionary Discourse after the May 4th Movement	<i>Zeng Rong & Liu Yanhang</i>	64
<hr/>		
Polanyi on the Field of Meaning in the Triad of Tacit Knowledge	<i>Zhang Yibing</i>	71
The Chinese Translation of Sein: The Perspective of Etymology	<i>Li Jing</i>	79
Husserl on the Horizontal Structure of Perception	<i>Wang Honghe</i>	86
Leo Strauss on Virtue and the Conflict between Ancient and Modern Liberalism	<i>Zhao Ke</i>	94
Emotions and the Reinterpretation of John Rawls's Public Reason	<i>Chen Yawen</i>	99
The Sacredness and Individual Soul and Transcendence: Meister Eckhart's Mysticism	<i>Li Hua</i>	107
<hr/>		
“ <i>Tiandizhizheng</i> ” and the Heavenly Ground of Freedom in <i>Zhuangzi</i>	<i>Chen Yun</i>	115
Zhuxi's Early View on Benevolence	<i>Zhang Xinguo</i>	124
The Theoretical Traits of Human Nature Argument Based on Temperance: Wang Yanxiang's Interpretation	<i>Zhou Lei</i>	131
Taoist Viewed by <i>Shiji</i> and <i>Zhuangzi</i> : A Probe into the Intellectual Aspects of Huang-lao School	<i>Zheng Bosi</i>	137
The Thought of “Divine Rule” in the Xiang'er Commentary on Laozi and its Fulfilment the Celestial Master	<i>Liu Juan</i>	142
<hr/>		
On Su Yu's Criticism and Interpretation of Dong Zhongshu and He Xiu's “Three Systems” Theory	<i>Chen Xian</i>	148
Great Unity and Divinity: Kang Youwei's Analysis of <i>The Analects</i>	<i>Cao Runqing</i>	155