

Nature, Non-material and Anthropocentric Romanticism: A Second Dialogue between Zhang Yibing and David Harvey (2017)	David Harvey, Zhang Yibing Yang Qiaoyu	1
From Internal Reflection to Thinking in Terms of System/Environment: Understand and Transcend the Subject/Object Dimension of Normativity	Lu Chunying	10
The Metaphorology of Money: “The Riddle of Money” in Marx’s <i>Capital</i>	Qin Wanli	18
The Origin and Development of the New Dialectic School	Kong Zhijian	25
Chinese Marxists’ Critique on Liberalism in the Late 1940s	Zhu Qingyue	33
Working Mass in Class Perspective: Mao Zedong’s Materialism	Li Jie	48
The Discursive Construction of the “People’s Democratic Rule” by the Chinese Communist Party during the Democratic Revolution Period	Huang Shousong	54
<i>Arguments on the Basics of Chinese Economy</i> and the Sinolization of Marxist Political Economy	Liu Xiaolei Tan Qunyu	61
“Seminar on The Purloined Letter” Versus “The Maker of Truth”: An Analysis of Derrida’s Critique of Lacan’s View on the Signifier	Huang Zuo	67
Lacan’s Constructive Critique of Kant’s Ethics: A Christian Approach	Lu Yi	76
Historical Phenomenology: Present and Future	Zhuo Li	85
On the Dimension of Internal Time in the Concept of the “Body” in Merleau – Ponty’s Philosophy	Shen Yubin	92
The Double “Other” of “Me”: The Ethical Value of Consciousness Structure in <i>In Search of Lost Time</i>	Guo Xiaolei	99
The Hegemony of Vision and the Hearing of World	Zhang Cong	107
Mencius on Innate Goodness, Nature and Destiny	Chen Lai	115
Is Innate Goodness an Element in Xunzi’s Theory of Human Nature ?	Chen Lin	120
Rites Cultivating and Simple Human Nature: A Study of <i>Xunzio • Lilun</i>	Liu Rongmao	126
On Xunzi’s View of Human Nature from Metaphors in <i>Quanxue</i> and <i>Xinge</i>	Shen Yuntong	131
A Debate between “Academic Theoretical System of Teacher” and “Inherited Theoretical System” in the Studies of Confucian Classics in Han Dynasty	Yang Qinghua Yang Quan	136
A Textual Research on the Salt and Iron Meeting	Yang Yong	143
On the Historical Implications of Wang Yangming’s <i>Kung Fu</i> in the Late Ming Dynasty: Centering on Zou Yuanbiao	Lu Yongsheng	150
A Comparative Study on the Thoughts of Gao Wengying and Zhu Xi	Zhang Wenyuan	156