

|  |                          |     |
|--|--------------------------|-----|
| Critique and Reconstruction: Re-open the Dialogue between Marx and Hegel in the Context<br>of Contemporary China .....   | Zhang Shuangli           | 1   |
| The Modern Fate of Private Property: A Study on Hegel's Early Thoughts on Property (1793 – 1800)<br>.....  | Wang Xingsai             | 12  |
| Politics as Modernity's Nature: A Political Philosophy Perspective .....   | Lv Mingzhang             | 18  |
| A Reversal of "Subject-Predicate Inversion": Marx's Critique of the Metaphysics of Language<br>.....   | Hu Zhigang               | 24  |
| The Meaning of "Materialist" in the "Materialist Conception of History" : A Cognitive Approach<br>.....  | Gao Chao                 | 31  |
| <hr/>  |                          |     |
| From State to Culture: the Historical Proof and Implication of National Identity   |                          |     |
| —A Survey and Outlook on the Study on Chinese Minority's Anti Japanese War ...   | Zhao Liang               | 38  |
| Historical Dialectic of Practicing the Democratic Values Based on the "Three-third System" in the<br>Shensi-Kansu-Ningxia Border Region .....                            | Peng Xianbing            | 48  |
| A Review of Studies on the Discursive Construction of Marxism by the Communist Party of China in<br>Yan'an Period .....  | Qi Tiaolan Ma Qimin      | 57  |
| <hr/>  |                          |     |
| The Negative Way to God: Derrida and Eckhart .....   | Li Yongyi                | 64  |
| Derrida on Forgiveness: "Possibility" as "Impossibility" .....   | Gong Xiaokang            | 71  |
| Time as Transcendence: Levinas's Concept of <i>Diachronie</i> as the Foundation for Metaphysical Ethics<br>.....   | Lin Huamin               | 78  |
| <hr/>  |                          |     |
| Said: Word, Fathership and Being : The Mutual Interpretation of $\lambda\sigma\gamma\sigma\sigma$ , Word and Tao in Different<br>Versions of the <i>Holy Bible</i> ..... | He Guangshun             | 85  |
| "Suspending" God? : On Walter Benjamin's "Pure Language" from the Perspective of<br>Husserlian Phenomenology .....   | Zhang Lin                | 91  |
| <hr/>  |                          |     |
| On Kant's Criticism of the Right to Lie Out of Humanitarian Considerations .....   | Huang Qixiang            | 99  |
| A Dialogue between the "Principle of Beneficence" in Western Bioethics and the "Principle of Benevolence"<br>in Confucianism .....                                       | Chen Qiongxia            | 107 |
| <hr/>  |                          |     |
| Three Faces of the Self in Pre-Qin Confucianism .....  | Huang Jianyue            | 114 |
| On the Inclination of Confucianism in The Bamboo Book of <i>Rongcheng Shi</i><br>.....   | Ouyang Zhenren Huang Gai | 120 |
| On the Legitimacy Of Mencius Ethics .....  | Tu Keguo                 | 127 |
| <hr/>  |                          |     |
| Huang Zongxi's Positioning of the Yang-ming School of Thought .....  | Zhang Yuanyuan           | 135 |
| Between Chen Zhu and Wang Liu: A Critical Examination of Huang Zongxi's Interpretation of Liu<br>Zongzhou's Theory .....   | Li Xunchang              | 141 |
| Nature and Passion: The Co-existence of Liberation of Passion and Rigorous Moralism in Zhang Dai's Theory<br>.....   | Feng Ningning            | 148 |
| Suspicion, Estrangement and Refutation : Changing Views on Reason and Desire in Dai Zhen's<br>Four Books of Mencius School .....   | Liu Jinhui Chen Zixuan   | 153 |