

CONTENTS

The Evolution of a Nihilistic Interpretation of Marxism:	
Between Existence and Praxis	<i>Hao Yichun</i> 1
Reconstructing “Nothingness”:	
From the Perspective of Heidegger’s Interpretation of Nietzsche	<i>Qiao Ge</i> 9
Democracy as a Nihilistic Movement:	
A Inconvenient Judgment of Nietzsche	<i>Wang Xida</i> 16
A Hermeneutic Framework of Social Change: Will to Power versus Historical Materialism	
.....	<i>David B. Myers</i> <i>Tran, Li Tianbao</i> <i>Proof, Wang Xida</i> 24
A Conceptual Genealogy of the Distinctions of Freedom: Constant, Berlin and Taylor	
	<i>Han Sheng</i> 28
On the Internalization of Cold-war Dualism:	
Revisiting the Law of Contradiction and Historical Origin (Part 2)	<i>Liu Jihui</i> 37
“Mao Zedong and Contemporary China”: Highlights of the Third Seminar (Part 2)	
.....	<i>Wang Shaoguang and Hu Jing, Etc</i> 50
On the Contemporary Significance of <i>Pramana</i> in Buddhism: Viewed from a Phenomenological Perspective	
.....	<i>Zhang Qingxiong</i> 60
The Triple Triad Structure of Time: A Phenomenological Interpretation of the Temporal Structure in	
<i>Yogācāra Bhūmiśāstra</i>	<i>Tan Xilong</i> 65
On the Concept of “Thought” in William James’ <i>Principles of Psychology</i>	
	<i>Huang Qixiang</i> 72
Dummett’s Anti-realism and the Theory of Meaning	
	<i>Zhou Zhenzhong</i> 81
The Pragmatic Approaches to Scientific Representation	
	<i>Li Ping</i> <i>Feng Zhengxin</i> 90
A Contemplation on Death	
	<i>Qiao Qingju</i> 98
A Comparative Study between the Confucian Benevolence and the Friendship of Ancient Greek	
.....	<i>Wang Cuihua</i> 103
Order and the Nature of Mind: A Study of Huang Zongxi’s Theory of Heart from the Perspective of Statecraft	
.....	<i>Gu Jianing</i> 109
Confirmation and Construction: Fang Dongmei’s Position in the Modern Discourse of “Tian Ren He Yi”	
(The Harmony of Sky and Man)	<i>Wei Ling</i> 118
The Interpretation of Zhu Zi’s Thoughts on “Benevolence” during the Republic of China Period	
.....	<i>Le Aiguo</i> 124
