

CONTENTS

Understand and Obtain: Ernst Bloch on the Heritage of Hegelian Dialectic	<i>Jin Shoutie</i>	1
An Inquiry into the Antiquity and the Modern in Marx's Thought:		
A Study Centering on the Relationship between Marx and Aristotle	<i>Guo Yipeng</i>	7
An Inquiry into Ideology from the Perspective of "Pre-understanding" in Hermeneutics:		
A Cultural Epistemological Interpretation	<i>Hu Xiao Luo Lianghong</i>	17
Endowment and Social Justice in Distribution	<i>Sun Yaoliang</i>	26
The Hidden Experience under Evaluation	<i>Wang Zhi</i>	32

An Inquiry into the Roles of Non-Marxist in the Sinolization of Marxism	<i>Zhang Zhengguang</i>	38
Sinolization of Marxism from the Perspective of Resource Supply	<i>Li Jianyong</i>	45

The Vertical and the Horizontal Dimensions of Intention:		
Rethinking Husserl's Transition from Natural and Logic Dimensions to Spiritual and Historical		
Dimensions	<i>Ni Liangkang</i>	52
Transcendental Teleology in Husserl and Historical Materialism	<i>Li Yunfei</i>	59
On the Fundamental Method of Husserl's Phenomenology of History:		
Also on the Difference and Relation among Three Essential Methods of Husserl's Phenomenology		
.....	<i>Pan Jiantun</i>	67
Intentional Object:		
From Substantial to Phenomenological Understanding	<i>Li Zhongwei</i>	73
Is Eidetic Intuition a Transcendental Imagination?	<i>Huang Wang</i>	83

Liao Ping and the "Application of Exegesis"	<i>Xiang Ke</i>	90
World Outlook and the View of Life:		
The Theoretical Foundation of Cai Yuanpei's Moral Education	<i>Yang Zifang</i>	96
Time from the View of Zhu Qianzhi's Philosophy of Emotionalism	<i>Fang Yong</i>	101
Two Valuable Ideas in Mou Zongsan's Later Unity Theory	<i>Yang Zebo</i>	109

A Discussion on the Cliff Inscriptions of Sutra in Ancient China	<i>Shang Rong</i>	116
Notes on the Official Histories of Three Dynasties : Liao, Jin and Yuan	<i>Zhou Chunjian</i>	122

A Brief Account of the International Seminar "Aristotle's Philosophy in China"		
.....	<i>Ma Yongkang Tan Jie</i>	126