

CONTENTS

MODERN PHILOSOPHY

No.5 2011 / General No.118 / September

Life-experience as Ereignis: An Interpretation of Heidegger's Early Lecture in Freiburg from the Perspective of Situating Theory	Zhang Yibing	1
Deleuze's Ontology and Eternal Return: On Alain Badiou's Critique on Deleuze	Lan Jiang	10
Marx's Religious Critique of Capitalism: An Trinitarian Critique of <i>Fetishism</i>	Wang Wenyang	18
Functional Explanation and Historical Materialism	Chen Wei	26

A Reconstruction of Ethics: The Value Dimension of Mao's "Revolution"	Song Jie	34
On Mao's Humanism in Revolution	Hu Weixiong	41
From Urban Radical to Rural Revolutionary: Mao from the 1920s to 1937	Brantly Womack	46

Poetics and the Nature of Man: Reading Aristotle's <i>Poetics</i> (Ch. 4)	Liu Xiaofeng	56
Philosopher and the Justice of City: An Analysis of Aristophanes' <i>Clouds</i>	Zhang Wentao	63
The Defense of Aristophanes: An Interpretation Of <i>Acharnians</i> (Parabasis 628 – 658)	Huang Weiwei	69
Socrates' Denouncement of Rhetoric	Li Zhiyuan	75

The Just Game of "Paganism": A Comment on Lyotard's Ethical Political Thoughts	Zhou Hui	81
--	----------	----

Notes on "Jiumu" and "Junzi" in <i>Zhounan • Jiumu</i>	Zhou Chunjian	91
A New Perspective on the Year of Bai Yuchan's Birth and Death	Fen Huanzhen	97

Confucianism's Spread in the Warring States Time of Ancient China : Based on Excavated Texts	Wei Yanhua	104
On the Disciplinary Classification of Xun Zi; Based on Chronicles of the <i>Han Dynasty • Bibliographic Treatise</i>	Miao Runtian	108
Gong-yang Scholars' Concept of Political Respect in Perspective of Strange Phenomenon by Heaven	Ping Fei	115
On He Xiu's Interpretation of Narrative in <i>Gong-Yang Exegesis</i>	Xu Xuetao	122