

CONTENTS

A Inverse Reconstruction of Marx's "Constitution of Capital":

A Critique on the Class Theory of Autonomous Marxism	<i>Chen Peiyong</i>	1
On the Reproduction Dilemma of the Marxist Philosophy:		
In the Perspective of Althusser's Solutions	<i>Wang Shizhong</i>	7
Historic-Geographical Materialism and its Implications	<i>Qiang Naishe</i>	14
On the Possibility of Social Subject: Confusion over the Liberation of Human Being	<i>Li Kai</i>	20

Rethinking the Establishment of New Democracy Theory	<i>Zhou Bin</i>	25
Third World Maoism	<i>Alexander C. Cook</i>	33

Rationalism and Irrationalism in the History of Western Philosophy	<i>Deng Xiaomang</i>	46
Divine Will, Reason and Rights: Interpreting Locke's Natural Law	<i>Xiao Hongchun & Gong Qun</i>	49
A Brief Analysis of Hume's View on Liberty	<i>Hu Hao</i>	55

Georg Simmel on the Reconstruction of Modern Metaphysics of Religion	<i>Tian Wei</i>	62
The End of Philosophy and Well-being:		
On the Eschatology of Hellenistic Philosophy	<i>Chu Xiaobai & Zhan Xuefu</i>	67

A Comparison between Sun Yat-sen's View on Civilization and That of Daisaku Ikeda	<i>Zhong Minghua & Hu Xuelian</i>	73
On the Four Parts of Zhang Dainian's Theory of Philosophy	<i>Cheng Zhihua</i>	81
On the Significance of Chinese Philosophy and its Choice of Methodology	<i>Xie Lixia</i>	88
A Interpretation of the Taoist Idea of Xujing (Void-quietness) from the Perspective of Life Philosophy	<i>Lu Youyun</i>	94
A Evaluation of the Evolution of Madhyamaka and the Mind-only Notion within the Framework of the Philosophy of Language	<i>Tan Wanfang</i>	99

A Comparison between the Temporal Structuration of Confucianism and the Logical One of Christianity	<i>Lin Bin</i>	105
A Comment on Machiavelli's Use of Virtù	<i>Xie Huiyuan</i>	112
On the Mechanism of Reciprocity Embedded in Traditional Chinese Ethical System	<i>Wang Shuo</i>	117