

CONTENTS

Three Connotations of Marx's "Superstructure" Concept	<i>Hu Weixiong</i>	1
Division of Labor, Democracy and the All-round Development of Human Beings:		
On Marx's Interpretation of Adam Ferguson's <i>An Essay on the History of Civil Society</i>	<i>Shan Tiping</i>	10
The Logic of Capital and the Disintegration of Reason	<i>Xi Ge</i>	17
Event: At the Breaking Point of the Logic of History	<i>Zhang Yujia</i>	23

A Theoretical Account of the Studies on Mao Zedong's Thoughts since 2008	<i>Shan Jinsong</i>	29
Hu Shi's Humanistic Thoughts in the New Culture Movement	<i>Yuan Hongliang</i>	38
On Marxism and the Turn of Thought in the Chinese National Character Transformation		
during the Later Period of the May Fourth Movement	<i>Huang Shousong</i>	44

Humanism and Anarchy	<i>E. Levinas</i>	49
Merleau-Ponty and Nature	<i>Renaud Barbaras</i>	57
Embodied Soul as a Form: Aristotle and Mealeau-Ponty	<i>Yanyan Gao Chunshen</i>	67
The Genealogical Approach of Foucault's Later Thoughts : A Textual Study	<i>Xu Cheng</i>	75
"The Narrated Self" :		
An Analysis of Ricoeur's Notion of "Narrative Identity"	<i>Liu Huiming</i>	81
On the Concept of Void in Althusser's Philosophy	<i>Lin Qing</i>	89

Comments on the Relationship between Confucianism and Concept Epistemology	<i>Qiao Qingju</i>	96
"Father and Son Conceal for Each Other" and the Question of Testimony among Relatives		
.....	<i>Lin Guizhen</i>	102
On the Cultural Connotations of Confucious's View "Human Know More		
about the Names of a Variety of Birds, Animals, Grass and Trees in Nature"	<i>Liu Jidong</i>	109

The Historical Evolution in the Criteria for Evaluating Lingnan Culture	<i>Chen Chao</i>	114
The Silk Road of Ancient China and the Culture of Buddhist Caves in Ning Xia	<i>Xue Zhengchang</i>	121
