

CONTENTS

Yu Shaobo	1 On the Philosophical Basis of Emancipate-the-mind
Xue Xiujun	6 The Dialectic Integration of Justice and Efficiency: The Choice of Value in the Development of Chinese society
Li Peihuan	12 The Evolution of Outlook on Development and the Establishment of People-oriented Value Objective
Zhang Liang	18 How to Be an Authentic Marxist in Britain?
Ma Xiaoyan	25 On Social Justice in a "Post-Socialist" Age—On Nancy Fraser's Conception of Social Justice
Robert Tucker	31 Marx in Changing Perspectives
Markus Miessen	40 Articulated Power Relations—Markus Miessen in Conversation with Chantal Mouffe
Tang Zhouyan	46 "Paper Tigers" · "the Middle Zone" · "Two Camps"—Mao Zedong's Perspective on America in the "Year of Dramatic Turn"
Wei Shusheng	54 A Reinterpretation of the Connotation of Mao Ze-dong's Seek-truth-from-the-facts Philosophy
Huang Shousong	61 The Logic, the Sequence and the Strategy of Building Democracy: Mao Zedong's Thinking and Practice during Yan'an Period
Chen Xiaoping	67 The Theorem of Convergence of Opinions and Hume's Problem
Huang Min	75 Changes of the Conceptual Schema in the Revolution of Classical Mechanics
Song Bin	81 The Concepts of "Cause" and "Movement" in the Physics of Aristotle—From the Perspective of Kuhn
Du Liyan	88 Sartre's Existentialist Humanism: A Cartesian Perspective
Franz Clemens Brentano	94 The Origin of Our Knowledge of Right and Wrong
Wang Ruilai	104 Deciphering the Opening Chapter of <i>The Analects</i>
Zhou Chicheng	111 A Textual Research of the Time When <i>The Analects</i> Became the Confucian Classics
Ping Fei	115 On Intentions of Meaning-centered Interpretation of Classics in <i>Gong Yang's Commentaries on The Spring and Autumn Annals</i>
Wang Guangsong	122 Ideal and Madness—The Significance Of Wang Mang's Reform in the History of Thoughts and in the History of Politics