

CONTENTS

| | |
|------------------|---|
| Sean Sayers | 1 Religion And Politics In The Modern World |
| Tan Qunyu | 12 The Summarization of Symposium on Marxist Philosophy:Chinese & Western Perspectives |
| Li Minghua | 16 Social Psychology Regarded as Social Consciousness |
| Nie Jinfang | 24 How does unfinished text express ideas?—A review of the writing process of <i>The German Ideology</i> |
| Li Enlai | 32 Some Observation upon Existence Three Different Perspectives |
| Tan Qunyu | 38 Yanan' s Society of New Philosophy and "Sicification of Marxism" |
| Wang Lisheng | 46 Mao Zedong's Thought of "To Be Organized" and Reconstructing the Social Basis of Modernization of Chinese Countryside |
| Raymond F. Wylie | 53 Mao Tse-tung, Chen Bo-da and the "Sinification of Marxism" , 1936-38 |
| Wang Bin | 62 The Shift from Mind to Language: the Linguistic Critique and the Re-shaping of Human Sciences |
| Qian Jie | 66 Sisyphus and the Others—a reflection on the transcendence from the cultural point of view |
| Li Na | 73 On the Philosophical Evaluation of "True contradiction" and Paraconsistent Logic |
| Liang Yimin | 77 On Existential Issue from a View of Logical Language |
| Jiang Guobao | 85 On that Fu Weixun can be modern Confucianist |
| Yun Chen | 92 Why the Possibility of "zhongyong" must be Based on the Virtues of "zhi-ren-yong" ? |
| Wang Guangsong | 99 Philosopher and Politics—From the relations among Confucius and four types of people in <i>Lun—yu</i> to understand Confucian political philosophy |
| Liu Yuyu | 105 The problem of autonomy in Confucian ethics |
| Dong Zhiyong | 112 Ownership Of The Person And The Concept Of Human Rights |
| Ren Qiang | 121 The Human Subjectivity in the Transformation of Law Belief |