

CONTENTS

Zhang Xian	1 Marx's Critique on Religion and Christian Humanism
Zhang Xian – yong	10 Interpretation: Exegesis vs. Eisgenesis: Notes on Marx' Abiturientenarbeit – Religionsaufsatz)
Milan Machovec, Milan Opocensky	16 Marxism and Christianity – East European Experience
Miguez – Bonino	23 Marxism and Christianity – Latin American Experience
Huang Songjie	29 The Idea of Kingdom of Justice
Wu Yaling	39 The Memorabilia of the Dissemination of Rousseau's Thought in China
Su Zhen – hua	44 An Investigation of Moral Basis of Market Society from the Perspective of Social Morals
Ouyang Ying	50 A Contemporary Analysis of the Relationship between Expecting Pursuit and Social Progress
Wolfgang Bock	58 Adorno in Spiegeln : Prolegomena einer Theorie der Aneignungsformen
Ian Hunt	67 Marx's Theory of Commodity Production
Jing Hai – feng	76 Bergson's Influences on Modern Neo – Confucianism
Xie Jin – liang	83 On Ou Yang – jian's Idea of Buddhism as Non – religion and Non – philosophy
Xu Xue – tao	90 An Analysis of "chunqiu Learning" Chapters in Chun – Qiu – Fan – lu
Zhang Rong	98 Creation and Extension: Two Dimensions of Augustine's Time Theory
Zhou Wei – chi	107 An Analysis of the Event of Stealing Pears in Augustine's De Confessiones
Wu Tian – yue	112 On the Concept of Voluntas in Augustine's Works
Xia Dong – qi	125 Civitas Dei and Terrena Civitas: The Dualistic Tendency in the Thought of Augustine